

Sault was soon dissipated, God taking in hand the cause of the innocent. The one who is called "the great Anié" came from the hunting-ground, which he left expressly to go to discover the truth, and to settle matters in case any one of the sault should be to blame. Having commended the affair to God and having requested of the french their prayers at high mass, he went to the places in question, where he discovered the truth and restored tranquillity to all the settlements.

This accident was followed by a real and dangerous evil. A frenchman had won the minds of the savages by offering to repair their guns. They had given him a little corner in a cabin, where he had set up a vise. He was preparing a small store, and arranging everything in order some day to keep a shop and deal in liquor in the midst of the village. He spent one winter there, which greatly alarmed the two missionaries who remained at the mission. But the aid which was brought to them, and Monsieur Duchesneau's prohibition to that man to remain longer in the village, drove the demon from his fort in such shame that he has not since returned.

1680.

God, who takes pleasure in mingling joys and sorrows in the life of man banished all sorrows from the mission this year. The assaults which had been made upon it for three years then ceased; but the absence of father fremin continually kept our minds in suspense. A great loss and a great profit was also incurred this year. The earth lost and heaven gained. The mission gave to paradise a treasure which had been sent to it two years before, to wit,